

CERTIFICATE OF THE CIVIL ENGINEER:

I, Donald A. Mackay, hereby certify that I am a Registered Civil Engineer of the State of California; that this map consists of one sheet and correctly represents a survey made by me or under my supervision in December, 1964; that the survey is true and complete as shown; that all the monuments shown herein actually exist and that their positions are correctly represented and retrievable.

DONALD A. MACKAY, R.C.E. 718-4

David R. MacKay

STATUS OF BEARINGS, NOTES & LEGEND:

The bearing N. 55° 31' E. along the centerline of Spring Avenue is shown on the map of the "Catharine Dunn Ranch Map No. 3" (Filed in Book "H" of Maps at Page 65, Santa Clara County Records) was taken as the basis of bearings shown herein.

All distances and dimensions are given in feet and decimals thereof.

The colored border line indicates the boundary of the land subdivided by this map.

- indicates 1" iron pipe set.
- ⊙ indicates Standard City Monument.

PLANS: - Table Utility Easement
A.O.E. - Storm Drainage Easement
S.E.E. - Existing Sewer Easement
B.S.L. - Building Setback Line
A.E. - Anchor Easement
W.O.E. - Wire Overhead Easement
Note: The 4' RULES lie evenly on each side of the lot line unless noted otherwise.
Note: The figures in brackets are of record.

CERTIFICATE OF THE CITY PLANNING COMMISSION

I hereby certify that the map shown herein was duly approved by the Planning Commission of the City of Morgan Hill, California, on May 4, 1964.

Joseph J. Salzman
CHAIRMAN

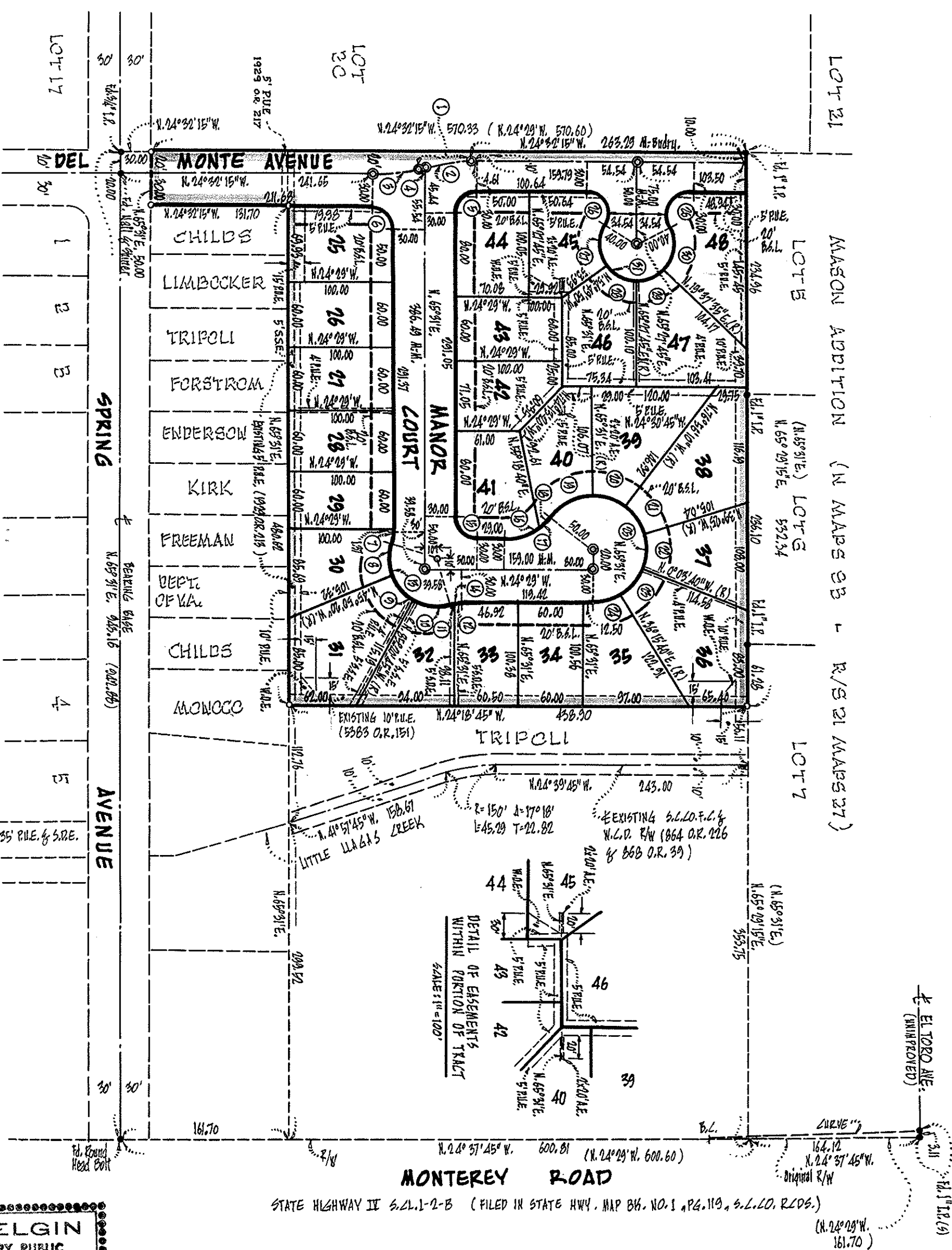
CERTIFICATE OF THE CITY ENGINEER

I hereby certify that I have examined the final map of Tract No. 3679, Foothill Manor Unit No. 2, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map thereof and any approved alterations; that all the provisions of the map act of 1957 as amended and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that said map is technically correct.

Dated June 12, 1964.

George M. Kueny
CITY ENGINEER

TRACT NO. 3679 FOOTHILL MANOR UNIT NO. 2
CONSISTING OF ONE SHEET BEING A PORTION OF LOTS 2 & 3 OF THE MAP OF THE "CATHARINE DUNN RANCH MAP NO. 3" (FILED IN BOOK "H" OF MAPS AT PAGE 65, S.C.C.O. RECORDS) & LING WITHIN THE CITY OF MORGAN HILL, CALIFORNIA
SCALE: 1" = 100'

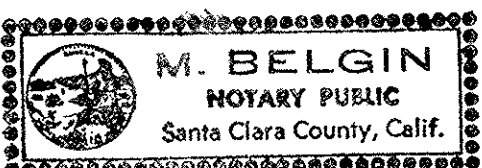


CERTIFICATE OF THE CITY CLERK

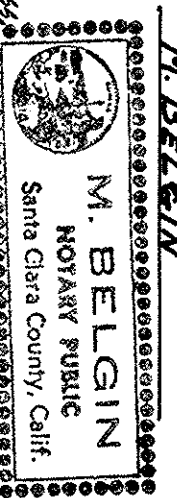
I hereby certify that the City Council of Morgan Hill, California, at its regular meeting held on the 2nd day of June, 1964, duly approved the map shown herein; authorized its recording and did not accept on behalf of the public all streets, alleys and easements offered for dedication for public use in conformity with the terms of the offer of dedication.

Dated: June 12, 1964.

David R. MacKay
CITY CLERK, CITY OF MORGAN HILL, CALIFORNIA



ACKNOWLEDGEMENT
STATE OF CALIFORNIA
COUNTY OF SANTA CLARA
On this 23rd day of MAY, 1964, before me the undersigned a Notary Public in and for said County and State, personally appeared DONALD L. STONE, known to me to be the President of DONALD L. STONE HOMES, INC., the corporation that executed the within instrument and also known to me to be the person who executed it on behalf of said corporation and acknowledged to me that such corporation executed the same pursuant to its bylaws or a resolution of its board of directors as OWNER.



ACKNOWLEDGEMENT
STATE OF CALIFORNIA
COUNTY OF SANTA CLARA
On this 23rd day of MAY, 1964, before me, the undersigned a Notary Public in and for said County and State, personally appeared PAUL E. TEICH and JOHN T. BUTLER, known to me to be the VIC. PRESIDENT and ASSISTANT SECRETARY, respectively, of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument and also known to me to be the persons that executed it on behalf of said corporation and acknowledged to me that such corporation executed the same as TRUSTEE.

RECORDERS' CERTIFICATE
FILE NO. 2667559
FEE \$5.00 PAID
Accepted for record and filed in Book 182 of Maps at Page 28
Santa Clara County Records this 15th day of July, 1964, at 1:19 P.M.

PAUL E. TEICH, COUNTY RECORDER

Donald R. MacKay
DEPUTY