

MAP OF SUBDIVISION OF MONTEBELLO ACRES SANTA CLARA COUNTY CALIFORNIA

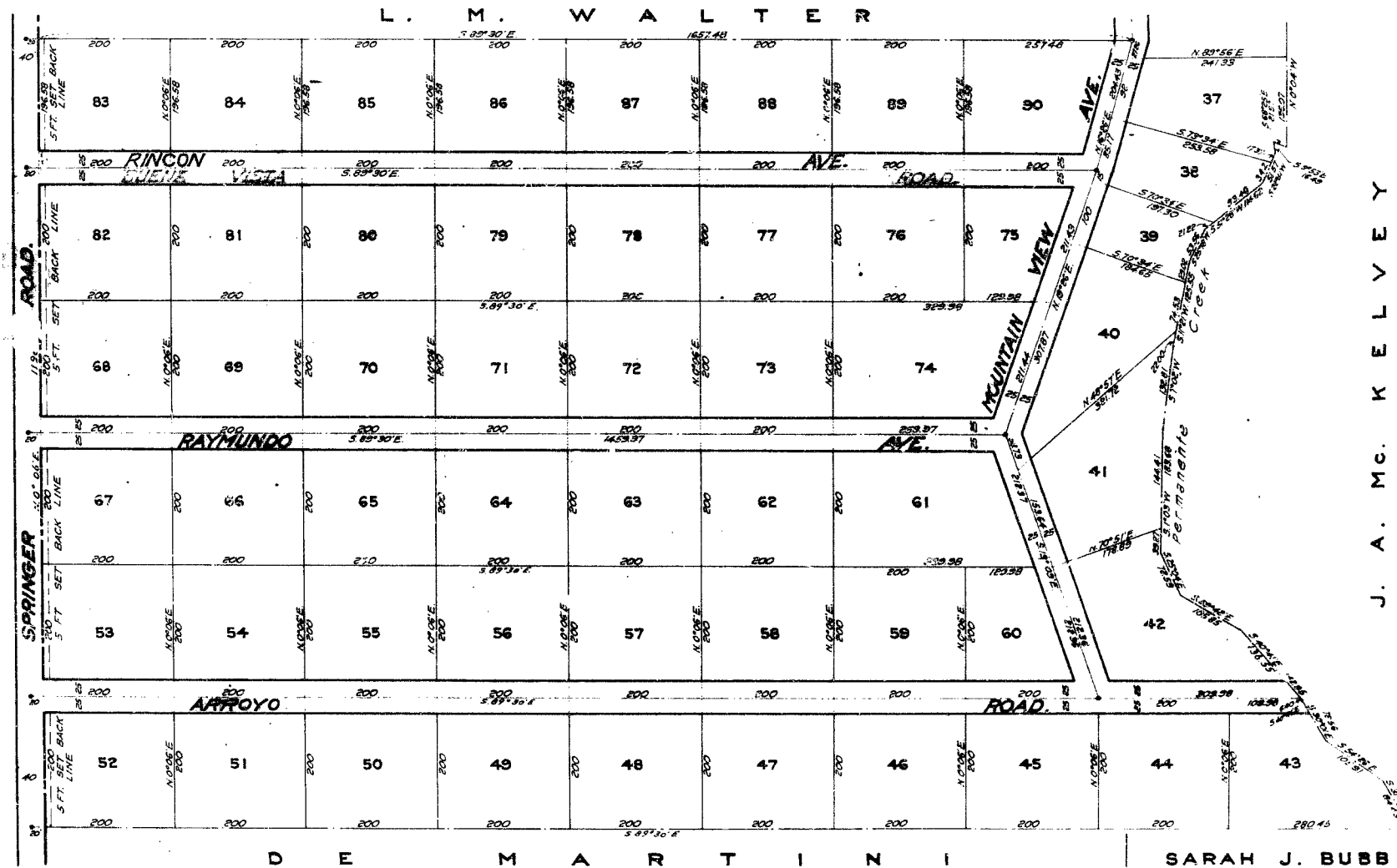
Surveyed by Wm B. Hoag Engineer & Surveyor
San Francisco May, 1927.

Scale 1" = 100'

< See Sheet No. 1 >

NOTE:
• Indicates 1" x 18" Iron Pin Monument
or Iron Pipe Monument

All dimensions are to the center lines of
streets except Springer Road and State Highway
where dimensions are to side line of road

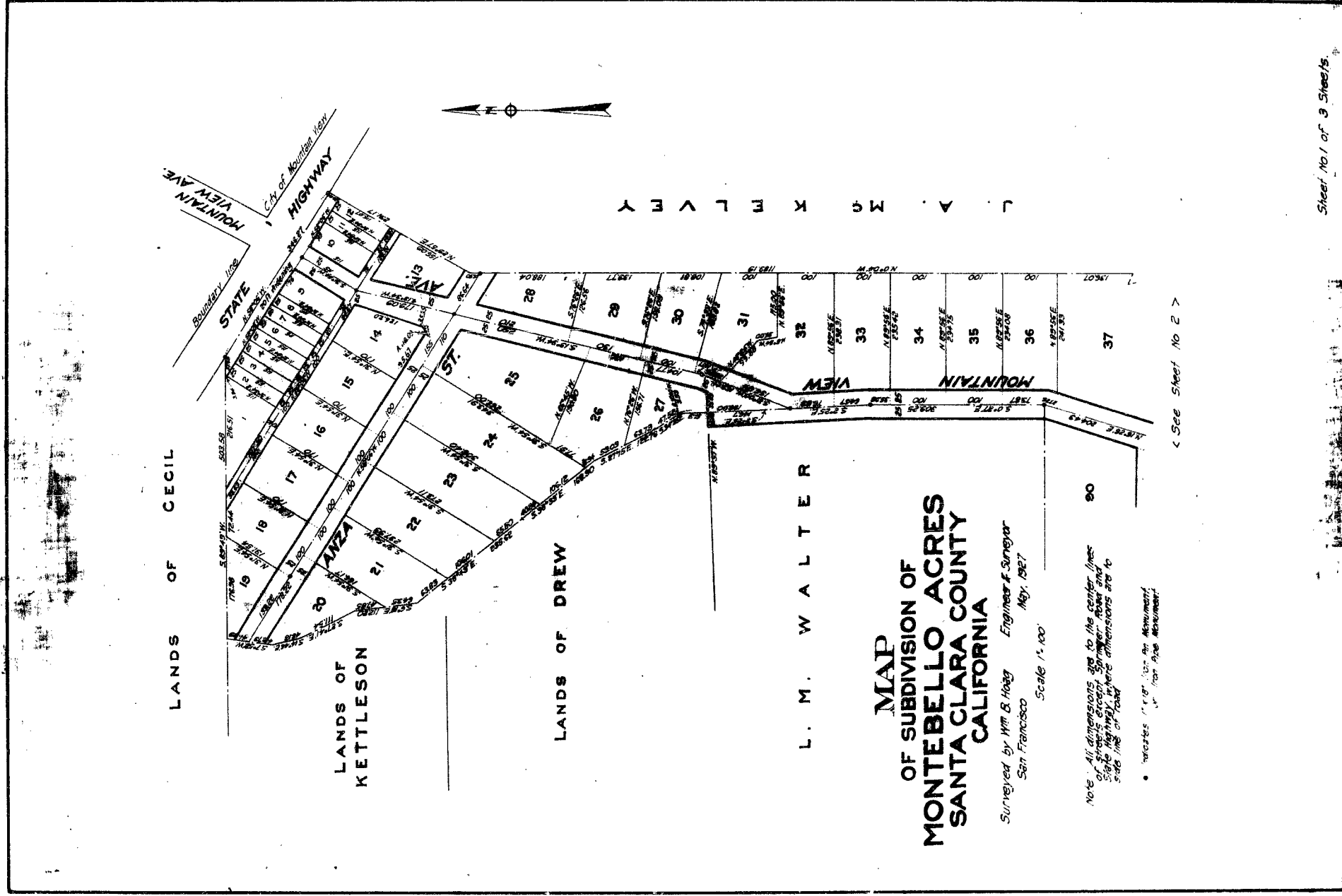


J. A. MC. KEELVEY

SARAH J. BUBB

Sheet No 2 of 3 Sheets

2853



STATE of CALIFORNIA } 55
COUNTY of SANTA CLARA }
We, ROBERT B. CHANDLER and CYPITMAN,
County Surveyor and County Assessor respectively, of Santa Clara
County, State of California, do hereby certify that we have examined
the well known map of VIEWPOINT and find that the lots
designated thereon are suitable for residential and commercial
purposes.

Robert B. Chandler *W. C. Pittman*
County Surveyor County Assessor
1915

STATE OF CALIFORNIA) SS
COUNTY OF SANTA CLARA)
On this 7th day of May, AD 1926, before
me, R. M. Balle, a Notary Public in and for the County
of Santa Clara, State of California, residing therein, duly commissioned and
sworn; personally appeared EDWIN L. SIMPKINS and MARIE E. SIMPKINS,
husband and wife, the persons whose names are sub-
scribed to the within instrument, and acknowledged to me that they
executed the same.
And also, personally appeared GEORGE B. CAMPBELL, known
to me to be the Vice-president & Manager of the UNITED SECURITY BANK
AND TRUST COMPANY, a Corporation, successor to the SECURITY
BANK AND TRUST COMPANY, a Corporation, known to me to be the
executed the same.
The person executed the same on behalf of said Corporation, and he
acknowledged to me that said Corporation executed the same as
Beneficiary.
And also personally appeared L. P. EDWARDS and M. E. LENNON,
known to me to be the President and Secretary, respectively, of the
SAN JOSE ABSTRACT & TITLE INSURANCE CO., a Corporation, known to me
to be the Corporation that executed the same on behalf of said Corporation,
and they acknowledged to me that said Corporation executed the
same as Trustee.
IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my Official Seal, this 7th day of May, AD 1926.

I hereby certify that the subdivision shown on the within map is made from my own survey of the ground, and that the monuments are of the nature and in the locations shown on the map.

Maude E. Thomas

 Licensed Surveyor

This is to certify that the City Planning Commission of the City of San Jose, California has this 27th day of April A.D. 1928, approved the within Map or Plan of VIEWMONT made by Mark E. Thomas, Surveyor and Civil Engineer.

The within map having been presented to the City Council of the City of San Jose, California, on this 30th day of APRIL A.D. 1920, it is hereby ordered by said Council that the said map be, and the same is, hereby approved.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed the seal of said City of San Jose, this 30th day of APRIL A.D. 1920.

STATE OF CALIFORNIA } 55
COUNTY OF SANTA CLARA

I, ARTHUR B. LANGFORD, County Auditor of the County of Santa Clara, State of California, do hereby certify that there are no liens for unpaid State, County or other taxes, except Taxes not yet payable, against the tract or subdivision of land (line) upon the within-map for any part thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on this 25 day of June A.D. 1928.

Arthur B. Langford
County Auditor of Santa Clara County, Cal.

Dep'ty

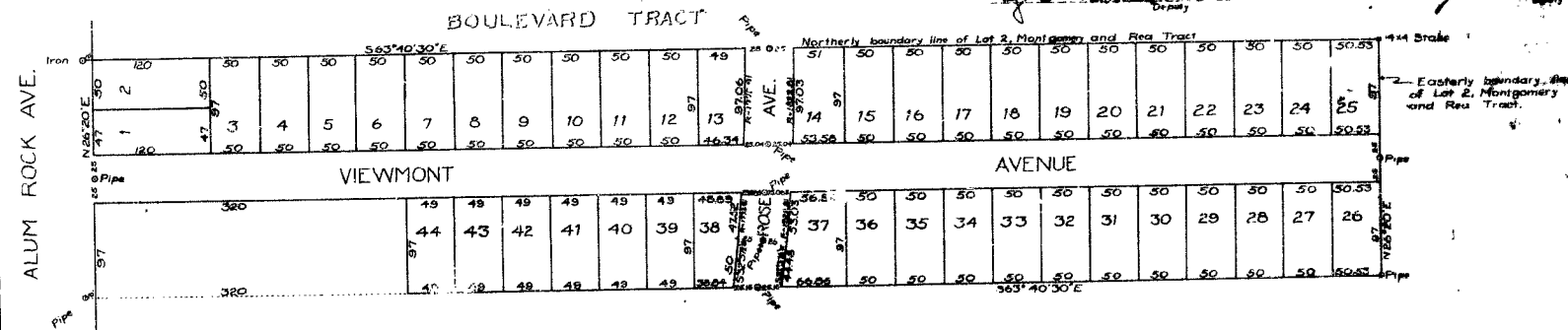
STATE OF CALIFORNIA } 55
COUNTY OF SANTA CLARA }

I, , do hereby certify that a bond in an amount fixed by the Board of Supervisors, pursuant to the benefit of said County, and made payable for the payment of taxes which were at the time of the filing of this map, a lien against the tract or subdivision of land delineated on said map but not yet payable has been filed with the Board of Supervisors as required by law.

IN WITNESS WHEREOF, I have set my hand and affixed the seal of the Board of Supervisors this day of 1926.

STATE OF CALIFORNIA)
 COUNTY OF SANTA CLARA) ss.
 I, _____, the within map
 having been presented to the Board of
 Supervisors of the County of Santa Clara,
 State of California on the _____ day of
 _____, A.D. 19____, it is hereby ordered by
 said Board that the map of
 VIEWMONT
 be, and the same is, hereby approved;
 it is also ordered that all streets
 and parts of streets hereby designated as
 public thoroughfares
 and in WITNESS WHEREOF, I have
 hereunto set my hand and affixed the
 seal of the Board of Supervisors this
 _____ day of _____, A.D. 19____.

 Clerk of the Board of Supervisors of Santa Clara County, Cal.



G-10560

Filed for Record at the request of
Edwin L. Simpkins, May
7 1928, at 26 minutes past 3
 o'clock, P. M., and recorded in Volume
W of Maps, Page 49, Records of
 Santa Clara County, California.

May E. Flannery
County Recorder

\$5.00

Sgt. G. L. Gentry
Deputy

MAP OF
VIEWMONT
BEING A SUBDIVISION OF PART OF LOT TWO OF
MONTGOMERY, 4th REA TRACT
IN THE
PALA RANCHO
SANTA CLARA COUNTY
CALIFORNIA
Surveyed by MARK E. THOMAS, Civil and Subdivision Engineer
SAN JOSE, CAL APRIL 1928
SCALE 1"=80'

2854

TERRA BELLA ACRES

PART OF SECTION 15 & 16, T. 45 S., R. 12 W.

MOUNTAIN VIEW, CALIF.

SCALE 200 FEET = 1 INCH

LOT 1, LOT 2

LOT 3, LOT 4

LOT 5, LOT 6

LOT 7, LOT 8

LOT 9, LOT 10

LOT 11, LOT 12

LOT 13, LOT 14

LOT 15, LOT 16

LOT 17, LOT 18

LOT 19, LOT 20

LOT 21, LOT 22

LOT 23, LOT 24

LOT 25, LOT 26

LOT 27, LOT 28

LOT 29, LOT 30

LOT 31, LOT 32

LOT 33, LOT 34

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LOT 557, LOT 558

LOT 55

LOTS 1 & 2 OF THE MONTGOMERY & REA TRACT
PALA RANCHO

1994

1. 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350

[illegible]

AS RECORDED IN BOOK "W" OF MAPS AT PAGES 2 & 3.

SURVEYED MARCH, 1928 BY EARL A. TELFER, Surveyor & C.E.

SCALE: 50 Feet to 1 inch

STATE OF CALIFORNIA } 55.
COUNTY OF SANTA CLARA }

We, David L. Schrader and Arvette R. Schrader, husband and wife, hereby certify that we are the owners and the only persons, the consent of whom is necessary to pass a clear title to the land shown upon the annexed map of the ReSub-division of Lots 26 to 30 inclusive of Hillcrest and do hereby consent to the filing for record of said map, in the office of the County Recorder of Santa Clara County, California. We further dedicate all streets and avenues shown hereon to the public use forever.

IN WITNESS WHEREOF, we have hereunto set our hands this 21st day of May A.D. 1928

STATE OF CALIFORNIA } 55
COUNTY OF SANTA CLARA }

On this 21st day of May in the year A.D. 1920,
before me, W. M. Bartley, a Notary Public in and for the County of
Santa Clara, State of California, residing therein, duly Commis-
sioned and sworn, personally appeared David L. Schrader
and Arnette R. Schrader, his wife known to me to be the persons
who executed the foregoing certificate, and they duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my official seal, this 21st day of May, in the year A.D. 1928.

Notary Public in and for the County of Santa Clara, Calif.

is to certify that the Planning Commission of the City of Los Angeles, California, has this 17th day of May, A.D. 1928 approved the annexed map of the Resubdivision of Lots 25 to 30 inclusive of Hillcrest.

City Planning Commission of the City of San Jose
by W.D. [Signature] Secretary

STATE OF CALIFORNIA } 55
COUNTY OF SANTA CLARA }

The annexed map having been presented to the City Council of the City of San Jose, California on the 14th day of May A.D. 1928, the said City Council did duly find that said map be, and the same is hereby approved.

and ratified the seal of the City of San Jose this 21st day of May A. D. 1920

G-11589

Filed for record at the request of S. J. Absor & Title Ins. Co.
this 22nd day of May A.D. 1928, in Volume X of Maps
at page 5 Santa Clara County Records, at 42 min past
one o'clock P.M.

May E. Flannery, County Recorder

by Paul E. Kelly deputy recorder

STATE OF CALIFORNIA } J.S.
COUNTY OF SANTA CLARA }

I, Arthur B. Langford, County Auditor of the County of Santa Clara, California, do hereby certify that there are no liens for unpaid State or County taxes except taxes not yet payable against the property shown upon the foregoing map or any part thereof.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed the official of my office this 14 day of May A.D. 1925.

County Auditor, San Diego Co Calif

A. G. L.

STATE OF CALIFORNIA } 53.
COUNTY OF SANTA CLARA }

County of Santa Clara)
We, C. F. Pirmann and Robert B. Chancy,
Assessor and County Surveyor respectively of
County California, do hereby certify that we have
and every lot shown upon the annexed map contains
value for residential or commercial purposes and
opted for both of said purposes, and we hereby
the Board of Supervisors of Santa Clara County
be approved by said Board.

Chittman
County Assessor

Roberts
County Surveyor

by _____ deputy assoc

STATE OF CALIFORNIA 35
COUNTY OF SANTA CLARA

It is hereby certified that a bond of the Board of Supervisors of Santa Clara County approved by said Board and matured at the time of the filing of the annexed map upon said map but not yet payable, has been provided by law.

IN WITNESS WHEREOF: I have hereunto
and affixed the seal of said Board this 11th day of

Henry A. P.

Clerk of the Board of Supervisors of
by _____

STATE OF CALIFORNIA } ss
COUNTY OF SANTA CLARA }

The annexed map having been filed of Supervisors of Santa Clara County, California, of 22nd day of May, A.D. 1928, it is hereby ordered by said map be and the same is hereby declared that all streets, or avenues, or lanes, dedicated as public highways on behalf of the

IN WITNESS WHEREOF: I have hereunto
and affixed the seal of said Board this
A D 1922

Henry & Pugh

Clerk of the Board of Supervisors of San Francisco

I, Earl A. Telfer, surveyor and C.E., do hereby
annexed map was made from my own survey of the
the monuments are of the nature and in the location

Earl A. Teller

licensed land salesman and G.E. San Jose

2857