

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

The undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, certifies that it is the owner of all the lands delineated and embraced within the dot-dash lines upon the above and foregoing map, entitled, "TRACT 2656 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA," consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being on Sheet 1 thereof; that it has caused said map to be prepared for record and consents to the making and filing thereof; that said map particularly sets forth and describes all lots intended for sale by block and number with their precise length and width, that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses, and extent; that said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as BROPHY DRIVE, MILDRED DRIVE, BLACOW ROAD, and ROANOKE WAY.

And the undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, hereby dedicates the parcels of ground lying within the boundaries of said BROPHY DRIVE, MILDRED DRIVE, BLACOW ROAD, and ROANOKE WAY as so designated and delineated and embraced within the dot-dash lines upon the above and foregoing map, to the public for uses and purposes of public highways.

And the undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, hereby dedicates to the public forever the right to construct and maintain public utilities and their appurtenances under, on, and over those certain strips of land shown upon said map designated as "Public Utility Easement" or "P.U.E." thereon; all as embraced within the dot-dash lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing, or repairing said public utilities and their appurtenances.

And the undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, hereby dedicates to the public forever the right to construct and maintain storm drains with their appurtenances in or under the strips of land shown upon said map designated as "Storm Drain Easement" thereon all as embraced within the dot-dash lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing, or repairing said storm drains with their appurtenances.

IN WITNESS WHEREOF, the undersigned, GLENMOOR HOMES, INCORPORATED, a corporation, has caused its corporate name to be hereunto subscribed by its President and attested by its Secretary thereunto duly authorized and its corporate seal to be hereunto affixed on the 4TH day of October, 1965.

GLENMOOR HOMES, INCORPORATED

James L. Reeder
James L. Reeder - President

Ralph E. Cotter, Jr.
Ralph E. Cotter, Jr. - Secretary

GLENMOOR GARDENS UNIT N^o 32
TRACT 2656
CITY OF FREMONT
ALAMEDA COUNTY, CALIFORNIA
FRED T. DUVALL
REGISTERED CIVIL ENGINEER N^o 4800
AUGUST 1965

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

On the 4th day of October, 1965, before me, Rose A. Siatt, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared James L. Reeder and Ralph E. Cotter, Jr., known to me to be the President and Secretary, respectively, of GLENMOOR HOMES, INCORPORATED, a corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day, month, and year in this certificate first above written.

(OFFICIAL SEAL)



Commission Expires: July 18, 1968

Rose A. Siatt
Rose A. Siatt Notary Public in and for said
County and State

I, Laurence W. Milnes, City Engineer of the City of Fremont, State of California, do hereby certify that I have examined the herein embodied final map entitled "Tract 2656 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; that the subdivision, as shown upon said map, is substantially the same as said subdivision appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto, and any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of October, 1965.

L. W. Milnes by J. M. Blalock
City Engineer of the City of Fremont,
Alameda County, State of California

"TRACT 2656 IN THE CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", is a subdivision of a portion of Survey No. 116 on the official Connected Plat of the Ex-Mission of San Jose, as granted by deed dated May 15, 1959, from James R. Meyer and Lenore A. Meyer, his wife, as Joint Tenants, to Glenmoor Homes, Incorporated, a corporation, recorded May 21, 1959 in Book 9033 at Page 284, Series No. AQ/59825 Official Records of Alameda County.

I, the undersigned, Fred T. Duvall, do hereby certify that I am the Registered Civil Engineer responsible for the survey made under my direction in June, 1965 from which the herein embodied final map, entitled "TRACT 2656, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2 and Sheet 3, respectively, this certificate being upon Sheet 1, thereof, has been prepared and that I am responsible for said final map; that the monuments will be of the character and occupy the positions indicated on this map and that said monuments are sufficient to enable the survey to be retraced.

Fred T. Duvall
Fred T. Duvall - R.C.E. #4800

I, DON DRIGGS, City Clerk and Clerk of the Council of the City of Fremont, State of California, do hereby certify that the herein embodied final map entitled "Tract 2656 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2 and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; was presented to said Council as provided by law, at a regular meeting thereof held on the 5TH day of October, 1965, and that said Council did thereupon by Resolution No. 1539 duly passed and adopted at said meeting, approve said map and on behalf of the public did accept the offer of dedication of BROPHY DRIVE, MILDRED DRIVE, BLACOW ROAD, and ROANOKE WAY as public highways in conformity with the terms of the offer of dedication and did accept the offer of dedication of those strips of land designated as "Storm Drain Easement", and "Public Utility Easement", or "P.U.E.", in conformity with the offer of dedication.

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of October, 1965.

Don Driggs
City Clerk and Clerk of the Council of
the City of Fremont, State of California

I, JACK G. BLUE, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that a bond in the sum of \$1,630.00 with sufficient surety as is required by law was duly executed and filed with said Board, the terms of which were made to inure to the benefit of the County of Alameda, State of California and conditional upon the payment of all State, County, Municipal, and local taxes and special assessments collected as taxes which at the time the map is recorded are a lien against said property or any part thereof, but not yet payable, and was duly approved by the said Board in the said amount and surety thereon.

IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of October, 1965.

JACK G. BLUE
County Clerk and Ex-Officio Clerk of
the Board of Supervisors of the County
of Alameda, State of California
By Yvonne Juan
Deputy County Clerk

T.R.
2656

\$900

RECORDERS CERTIFICATE:
Filed at the request of Western Title Guaranty Company 30
minutes past 9:00 A M; on the 29TH day of
October, 1965, in the office of the County Recorder of
Alameda County, State of California.

JACK G. BLUE
County Recorder in and for the County
of Alameda, State of California
By Wm. Bush
Deputy County Recorder

SHEET 1 of 3 SHEETS